PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

| ADMINISTR | ATIVE M | ATTER | | | | DATE | | June 29 | 9, 2016 | <u> </u> |
|---------------------------------------------------------------------|---------------------|------------------|------------------|-----------------------|---------------------------|---------------------------|----------|-----------------------|----------|-----------------------------------------------------|
| MOTOR CAR | RRIER MA | ATTER | | | | DOCKET N | Ο. | 2016-2 | 23-E | |
| UTILITIES MATTER | | | | ✓ | | ORDER NO |). | 2016-4 | 76 | |
| THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE. | | | | | | | | | | |
| | Schedu Ile, Sout | les Re h Carc | lated olina - | to the Co Staff Pr | onstruction esents for | n of a Nucle Commissio | ar Ba | ase Load nsiderati | Genera | <u>Updates and</u> ation Facility Petition to |
| COMMISSI Grant the P Energy Use | etition to | Inter | vene | in Docke | et No. 2016 | 5-223-E filed | d on | behalf o | f the So | outh Carolina |
| PRESIDING: | <u>Hall</u> | | | | SESS | SION: <u>Regula</u> | <u>r</u> | TIME: | 2:00 p | o.m. |
| ELAM | MOTION | YES 🗸 | NO | OTHER | | | | | | |
| FLEMING | | | | <u>Absent</u> | Annı | ıal Leave | | | | |
| HALL | | ✓ | | | | | | | | |
| HAMILTON | | ✓ | | | | | | | | |
| HOWARD | ✓ | ✓ | | | | | | | | |
| RANDALL | | ✓ | | | | | | | | |
| WHITFIELD | | ✓ | | | | | | | | |
| (SEAL) | | | | | | RE | CORI | DED BY: , | J. Schmi | eding |